# **GUARDRAILS FOR OUR GOOD**

Part 12 of Foundations 260. 1 Corinthians 5. Peter Foxwell. Cornerstone Church. April 13, 2025.

## **GUARDRAILS ARE GOOD**

My experience in the Rocky Mountains.

## LIFESTYLE GUARDRAILS

God loves us and wants the best for us.

- Lifestyle guardrails guide our lives for our good.
- Examples: Then Commandments, the teachings of Jesus and Apostles.

## **INTRODUCING 1 CORINTHIANS 5**

The baby delivers brought their ungodly past into the church.

- They were steeped in a culture of sexual immorality.
- Paul's teaching on sexuality follows four chapters on Christ and the cross.
  This tells us that the power to follow God's plan flows out of our union with Christ.

# 1 CORINTHIANS 5 (CSB)

It is actually reported that there is sexual immorality among you, and the kind of sexual immorality that is not even tolerated among the Gentiles — a man is sleeping with his father's wife. 2 And you are arrogant! Shouldn't you be filled with grief and remove from your congregation the one who did this?

3 Even though I am absent in the body, I am present in spirit. As one who is present with you in this way, I have already pronounced judgment on the one who has been doing such a thing. 4 When you are assembled in the name of our Lord Jesus, and I am with you in spirit, with the power of our Lord Jesus, 5 hand that one over to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

6 Your boasting is not good. Don't you know that a little leaven leavens the whole batch of dough? 7 Clean out the old leaven so that you may be a new unleavened batch, as indeed you are. For Christ our Passover lamb has been sacrificed. 8 Therefore, let us observe the feast, not with old leaven or with the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

9 I wrote to you in a letter not to associate with sexually immoral people. 10 I did not mean the immoral people of this world or the greedy and swindlers or idolaters; otherwise you would have to leave the world. 11 But actually, I wrote you not to associate with anyone who claims to be a brother or sister and is sexually immoral or greedy, an idolater or verbally abusive, a drunkard or a swindler. Do not even eat with such a person. 12 For what business is it of mine to judge outsiders? Don't you judge those who are inside? 13 God judges outsiders. Remove the evil person from among you.

## THE PROBLEM IN CORINTH

The specific problem was incest.

- A man was sleeping with his step-mother.
- The church was "arrogant" or proud about it.

But Paul used it as an opportunity to teach on sexual immorality in general.

## WHAT IS SEXUAL IMMORALITY?

It is sex outside of God's plan or guardrails.

- God's guardrail is to keep sex exclusively within a covenant marriage between one man and one woman for life.
- Anything outside of that is sexual immorality.
- The New Testament mentions: fornication, adultery, concubinage, etc.

God's guardrails are wise and for our good.

- Theologically: we were designed and created by God, and he knows what's best for us. Followers of Jesus follow the teachings of Jesus.
- Sociologically: Findings<sup>1</sup> show that when a dating couple moves in together, their relationship quality and satisfaction go down.
- Emotionally: Research<sup>2</sup> shows that casual sexual relationships are associated with short-term declines in emotional health.

## WHAT'S THE BIG DEAL?

## Sexual immorality should fill us with grief - verse 2.

 It's painful when professing Christians ignore God's good plan for their lives, bringing shame and pain to themselves and the church.

## Sexual immorality should exclude us from the fellowship - verse 2.

People who persist in immorality must be removed.

## Exclusion from fellowship exposes us to Satan's schemes - verse 5.

- Losing fellowship, support, preaching, Communion, is devastating.
- It is intended to bring us to repentance and restoration.

## Sexual immorality has eternal consequences - 1 Corinthians 6:9-10.

- Habitually sexually immoral people may profess Christ, but do they possess Christ in a saving way?
- Pray they turn back to Jesus in repentance and faith.

## THANK GOD FOR GUARDRAILS

<sup>&</sup>lt;sup>1</sup> Rhoades GK, Stanley SM, Markman HJ. The impact of the transition to cohabitation on relationship functioning: cross-sectional and longitudinal findings. J Fam Psychol. 2012 Jun;26(3):348-58. doi: 10.1037/a0028316. Epub 2012 Apr 30. PMID: 22545935; PMCID: PMC5956859.

<sup>&</sup>lt;sup>2</sup> Wesche R, Claxton SE, Waterman EA. Emotional Outcomes of Casual Sexual Relationships and Experiences: A Systematic Review. J Sex Res. 2021 Oct;58(8):1069-1084. doi: 10.1080/00224499.2020.1821163. Epub 2020 Sep 29. PMID: 32991206; PMCID: PMC8579856.

## **SMALL GROUP GUIDE**

#### **Review**

- Review Peter's April 13th teaching and study guide.
- What were the highlights of Peter's teaching?
- What questions do you have about the passage or Peter's teaching?
- Use the S.P.E.C.K. method to reflect on and apply the teaching:
  - S: Sins to confess
  - P: Promises to claim
  - E: Examples to follow
  - C: Commands to obey or Christ to rest in
  - K: Knowledge or insights to consider

## **Discuss**

- Why do you think they were "arrogant" instead of grieving in verse 2?
- In verses 9-13, Paul distinguishes between judging those inside and outside the church. Why is this distinction important today?
- How can exclusion from fellowship (verses 11-13) serve as a wake-up call for repentance? Have you seen or experienced this principle in action?
- How does union with Christ give us the power to say no to sin and yes to righteousness, Share examples.

## **Prayer**

- · Pray the Cornerstone family would flee from sexual immorality.
- Pray Colossians 1:9-13 for the group and the Cornerstone.